



NOTES

- Numbered areas 01 - 04 are 3m x 2m Booths
- Numbered areas 05 - 08 are 2.5m x 2m Booths
- Numbered areas 09 - 23 are 3m x 2m Booths
- There is a total of 23 Booths

- KEY**
- BOOTH WALLING
 - FASCIAS
 - CATERING

Title: **Proposed Floorplan for the General Practice Education Training Convention**

Venue: **Hilton Adelaide - Mezzanine**

Job No: **33249**

Date: **16/02/09**

Drawn By: **MDW**

Drawing No: **AO5047**